



LEGISLATIVE ACTION COMMITTEE MEETING

Monday, May 13th, 2019 7:30 p.m.
Hollywood Neighborhood City Hall
6501 Fountain Avenue
Los Angeles, CA 90028

ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE AND COMMUNITY IMPACT STATEMENT SUBMISSION.

1. CALL TO ORDER

2. ROLL CALL

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Steve Ducey		
Eman Al-Hassan		
Gilbert Mora		
Charles Taylor		
Monique Friedman		

3. GENERAL PUBLIC Comment on NON- Agenda items:

Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. (Up to two minutes per speaker)

4. Approval of minutes from April 15th, 2019

5. Legislative Action Items, including Discussion and possible action items, if listed.

1. Discussion and possible action to write a CIS in SUPPORT/OPPOSITION to [CF 16-0243 Research Partnership / 100 Percent Energy Portfolio / Department of Water and Power](#) and to call on the City of Los Angeles and the Department of Water and Power to transition to 100% renewable energy by the year 2030.
2. Discussion and possible action to write a CIS in SUPPORT/OPPOSITION to [CF 19-0002-S53 AB 857 \(Chiu and Santiago\) / Local Government / Application for Banking Charter / Establishment of Public Bank](#).
3. Discussion and Possible action to write a CIS in SUPPORT/OPPOSITION to [CF 19-0156 Green New Deal for Los Angeles](#).

6. COMMENTS by Committee Members - Committee members may provide a brief statement of their activities or request that an item be placed on a future agenda item

7. ADJOURNMENT

The public is requested to fill out a "Speaker Card" to address the committee on any item of the agenda prior to the committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at the CHNC website (www.chnc.org), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Avenue, Los Angeles, California 90028. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact Elvina Beck elvina@chnc.org

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