



Central Hollywood Neighborhood Council

## GENERAL BOARD MEETING AGENDA

MONDAY, November 26, 2018 / 6:00 pm  
Hollywood City Hall, Small Conference Room  
6501 Fountain Avenue (at Wilcox), Los Angeles, CA 90028

ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE AND COMMUNITY IMPACT STATEMENT SUBMISSION.

### A. CALL TO ORDER

### B. ROLL CALL

Elvina Beck		
Duffy Culligan		
Roger Davis		
Gayl Murphy		
Ferris Wehbe		
Charles Taylor		
Steve Ducey		
Wil Anabel		
Eman Al-Hassan		

### C. REPORT / COMMENTS from Government representatives in attendance.

### D. ADMINISTRATIVE Items:

1. Approval of Minutes from 10/29/18

### E. GENERAL PUBLIC Comment on NON- Agenda items:

Comments from the public on non-agenda items within the Board's subject matter jurisdiction (2 min)

### F. MOTIONS & RESOLUTIONS:

### G. BOARD REPORTS, including Discussion and possible action items, if listed.

1. President, Elvina Beck

2. Vice-President, Ferris Wehbe

3. Secretary, Roger Davis

A. Discussion and Possible action to allocate up to \$1,000 for CHNC business cards for members of the board

4. Treasurer, Charles Taylor (Second Signer: Elvina Beck)

### H. COMMITTEE REPORTS, including Discussion and possible action items, if listed.

1. Safety Committee; Duffy Culligan, Roger Davis

2. Outreach Committee; Duffy Culligan, Gayl Murphy

3. Budget and Finance Committee: Charles Taylor, Elvina Beck

4. Election Committee: Roger Davis

5. **Beautification Committee:** Steve Ducey
  - a. Discussion and Possible action to write a letter of support for sidewalk repair and preservation of old growth trees on Cherokee Avenue to be delivered to the Bureau of Street Services, Urban Forestry Division and the Department of Public Works.
6. **Legislative Action Committee:** Charles Taylor, Steve Ducey
  - a. Discussion and possible action to write a CIS in SUPPORT/OPPOSITION to [Council File 15-0467-S8](#), Current Hiring Efforts / Bureau of Street Services (BSS) / Planting, Maintenance and Care Services / City Street Trees
  - b. Discussion and possible action to write a CIS in SUPPORT/OPPOSITION to [Council File: 14-0268-S14](#) Rent Stabilization Ordinance (RSO) / Offset Reduction in Rent Stabilized Housing
7. **Entertainment Industry Committee:** Roger Davis
8. **PLUM Committee:** Ferris Wehbe
  - A. **A. Case #:** CPC-2016-3630-ZC-HD-DB-MCUP-SPP-SPR-WDI, ENV-2016-3631-SCPE **Project Description:** 6400 W. Sunset Blvd. (the Amoeba project), 90028, Hollywood Community Plan Update **Requested Entitlement:** update to the Hollywood Community Plan **Applicant:** 6400 Sunset, LLC, an entity of GPI Companies **Representative:** Clifford Goldstein, GPI Companies, c.goldstein@gpicos.com, 310-556-2300 x302; and Edgar Khalatian of Mayer Brown, LLC **Possible Motion:** The Central Hollywood Neighborhood Council Planning and Land Use Management Committee recommends to the CHNC Board to support/oppose an update to the Hollywood Community Plan for the project at 6400 W. Sunset Blvd., Case No. CPC-2016-3630-ZC-HD-DB-MCUP-SPP-SPR-WDI, ENV-2016-3631-SCPE, as presented.
  - B. Case #:** ZA-2018-2548-F **Project Description:** 1303 N. Citrus Ave., 90028 **Requested Entitlement:** Relief from fence height limitation **Applicant:** James Ward on behalf of Ward Schurr Inc. **Representative:** Arundel Hunter, V.P. of Operations **Possible Motion:** The Central Hollywood Neighborhood Council Planning and Land Use Management Committee recommends to the CHNC Board to support/oppose relief from fence height limitation for the project at 1303 N. Citrus Ave., Case No. ZA-2018-2548-F, as presented.
  - C. Case #:** ZA-2015-1767-CUB, ZA-2009-523-CUB, ZA-2008-2203-CUB, ZA-1994-0101-CUB, ZA-1987-1108-CUB **Project Description:** 7065 1/2 W. Sunset Blvd. 90028, a Conditional Use Permit to allow for the on-site sale and dispensing of beer and wine for a new proposed 1,950 sq. ft. restaurant having 76 interior seats and 36 exterior seats on the patio. Facility hours of operation from 10:00 a.m. to 4:00 a.m. daily with alcohol sales from 10:00 a.m. to 2:00 a.m. **Requested Entitlement:** A Zone Variance for the C4-2D-SN zone to allow 11 video game machines in the restaurant. **Applicant:** 7065 Sunset Group, LLC **Representative:** Christine Rivera, Elizabeth Peterson Group **Possible Motion:** The Central Hollywood Neighborhood Council Planning and Land Use Management Committee recommends to the CHNC Board to support/oppose a Conditional Use Permit to allow for the on-site sale and dispensing of beer and wine for a new proposed 1,950 sq. ft. restaurant having 76 interior seats and 36 exterior seats on the patio. Facility hours of operation from 10:00 a.m. to 4:00 a.m. daily with alcohol sales from 10:00 a.m. to 2:00 a.m., for the project at 7065 1/2 W. Sunset Blvd., Case No. ZA-2015-1767-CUB, ZA-2009-523-CUB, ZA-2008-2203-CUB, ZA-1994-0101-CUB, ZA-1987-1108-CUB, as presented.
  - D. Case #:** ZA 2006-5732-PA2 **Project Description:** 6506 W. Hollywood Blvd. 90028, 13,000 sq. ft. entertainment venue and restaurant with a full line of alcohol, 88 interior seats and 12 outdoor sidewalk seats, with hours of operation of 11 a.m. to 4 a.m. daily with some minor condition

modifications. **Requested Entitlement:** see above. **Applicant:** Rob Vinokur, The Playhouse Group  
**Representative:** Gary Benjamin of Alchemy Planning + Land Use **Permanent Link:**  
<https://planning.lacity.org/pdiscaseinfo/CaseId/MjE1OTIw0> **Possible Motion:** The Central Hollywood  
Neighborhood Council Planning and Land Use Management Committee recommends to the CHNC  
Board to support/oppose a 13,000 sq. ft. entertainment venue and restaurant with a full line of alcohol,  
88 interior seats and 12 outdoor sidewalk seats, with hours of operation of 11 a.m. to 4 a.m. daily with  
some minor condition modifications for the project at 6506 W. Hollywood Blvd., Case No. ZA  
2006-5732-PA2, as presented.

**9. Budget Advocates update;** Charles Taylor

**I. The board is seeking members of the public to participate on all CHNC committees.** Interested members may contact [elvina@chnc.org](mailto:elvina@chnc.org) or attend the meeting. Possible action by the Board includes appointments to the committees. A maximum of two members from CHNC board can be members of each committee.

**J. COMMENTS by Board Members -** Board members may provide a brief statement of their activities or request that an item be placed on a future agenda item

**K. ADJOURNMENT**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the CHNC website ([www.chnc.org](http://www.chnc.org)), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Ave.;. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact Elvina Beck at [elvina@chnc.org](mailto:elvina@chnc.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Roger Davis at [rogerchnc@gmail.org](mailto:rogerchnc@gmail.org)