



CENTRAL HOLLYWOOD NEIGHBORHOOD COUNCIL

**PLANNING and LAND USE MANAGEMENT**

**(PLUM) Committee Meeting**

Monday, July 23, 2018 at 4 p.m.

Hollywood City Hall, Large Conference Room

6501 Fountain Avenue (at Wilcox), Los Angeles, CA 90028

The Committee does not take action on behalf of the Neighborhood Council Board. It considers proposals and forwards Committee-approved recommendations as proposed motions to the Board. The Board will consider the Committee's recommendations at a future public Board Meeting and may take final action on the recommendations.

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the presiding officer of the Committee.

"All projects must be notified / invite / get Signatures of adjoining or neighboring property owners and/or occupants in support of the request; Very helpful, especially for projects in single-family residential areas, to minimum 4 block-radius around project. Notification and/or Flyer/ Publicity must have CHNC address, inviting stakeholders to attend the CHNC meeting where the project proposal be presented by representative" Motion 2/8/16 recommended by PLUM committee and ratified by CHNC Board of Directors on 2/22/16.

**A. Call to Order.**

**B. Roll Call**

Name	Present	Absent
Ferris Wehbe, Chair		
Wil Anabel		
Joe Rehfeld		

**C. Approve Minutes.**

**Approval** of CHNC Planning and Land Use Management (PLUM) Committee minutes from May. Minutes emailed to all Committee Members for review.

**D. Public Comment on NON- Agenda Items.**

Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. (Up to two minutes per speaker.)

**F. Discussion and Possible Action to Approve Recommendation.**

1. Report by Joe Rehfeld of CEQA Appeal Code Amendment

2. Case No. ZA-2018-2816-CUB, 6547 W SANTA MONICA BLVD 90038

**Project Description:**

A CONDITIONAL USE PERMIT TO ALLOW THE SALE AND DISPENSING OF BEER AND WINE FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING 1,856 SQ.FT. RESTAURANT WITH 41 SEATS. HOURS OF OPERATION 7:00 A.M. TO 2:00 A.M. AND ALCOHOL SALES 9:00 A.M. TO 2:00 A.M.

**Requested Entitlement:**

PURSUANT LAMC SECTION 12.24 W,1, A CONDITIONAL USE PERMIT TO ALLOW THE SALE AND DISPENSING OF BEER AND WINE FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING 1,856 SQ.FT. RESTAURANT WITH 41 SEATS. HOURS OF OPERATION 7:00 A.M. TO 2:00 A.M. DAILY. PURSUANT LAMC SECTION 12.24 W,27 A CONDITIONAL USE PERMIT TO PERMIT DEVIATIONS FROM COMMERCIAL CORNER DEVELOPMENT PROVISIONS TO ALLOW FOR THE HOURS OF OPERATION 7:00 A.M. TO 2:00 A.M. AND ALCOHOL SALES 9:00 A.M. TO 2:00 A.M., DAILY.

**Applicant:**

[ Company:LA FOOD GROUP INC]

**Representative:**

Kam Fung Lau [ Company:ART RODRIGUEZ ASSOCIATES]

**Permanent Link:** <https://planning.lacity.org/pdiscaseinfo/CaseId/MjIxMTM00>

3. Case No. ZA-2013-3857-CUB-PA1, 1634 N CAHUENGA BLVD 90028

**Project Description:**

THE CONTINUED SALE OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR ONSITE CONSUMPTION WITH AN 2,035 SQ FT EXISTING RESTAURANT WITH 80 SEATS (58 INDOOR AND 22 OUTDOORS).PROPOSED HOURS 11AM TO 2:00 AM DAILY.

**Requested Entitlement:**

CONDITIONAL USE APPROVAL FOR THE SALE OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION IN A PROPOSED RESTAURANT/BAR WITH 105 SEATS (INCLUDING 57 INTERIOR SEATS, 4 SEATS LOCATED IN THE FRONT PATIO, AND 44 SEATS LOCATED IN THE REAR PATIO) AND WILL OPERATE FROM 11:00 A.M. TO 2:00 A.M., 7 DAYS A WEEK. THE PROPOSED OPERATION WILL INCLUDE A TOTAL OF 2,355 SQUARE FEET (INCLUDING 1,786 SQUARE FEET INDOORS, 49 FEET IN THE FRONT PATIO, AND 500 SQUARE FEET IN THE REAR PATIO). THE PROPERTY CONTAINS NON-CONFORMING ZERO-SPACE PARKING RIGHTS PER LADBS PERMIT NO. 08016-10000-12018, AND HAS BEEN PREVIOUSLY APPROVED FOR THE ON-SITE SALE AND CONSUMPTION OF BEER AND WINE BY CITY PLANNING CASE ZA 2008-0305 (CUB).

**Applicant:**

PJ BRILL [ Company:1634 CAHUENGA LLC]

**Representative:**

Marc Levun [ Company:GONZALES LAW GROUP APC]

**Permanent Link:** <https://planning.lacity.org/pdiscaseinfo/CaseId/MjIxMDcw0>

[ferris@chnc.org](mailto:ferris@chnc.org)

Post Office Box 93907, Hollywood, California 90093

## **G. Comments by Committee Members on items not on the agenda:**

## **H. Adjournment**

Agenda is posted for public review at the CHNC website [www.chnc.org](http://www.chnc.org) at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Ave. and at the City of Los Angeles Neighborhood Council Support – Early Notification System. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda please contact: Roger Davis ([ferris@chnc.org](mailto:ferris@chnc.org)) or Christian Guzman ([c.louis.guzman@gmail.com](mailto:c.louis.guzman@gmail.com))

## **Public Notices.**

Did you know? You can call 3-1-1 to be connected to any City of Los Angeles service. Use it to report graffiti, arrange for bulky item pick up, or reach any City Department or City Official. Help keep our City clean-**USE 3-1-1**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Roger Davis ([ferris@chnc.org](mailto:ferris@chnc.org)) of the PLUM Committee, or Christian Guzman, Administrative Assistant ([c.louis.guzman@gmail.com](mailto:c.louis.guzman@gmail.com)). *SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS ANTES (72 horas) ANTES DE LA REUNION. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR CONTACTE A LAS PERSONAS INDICADAS.*