



CENTRAL HOLLYWOOD NEIGHBORHOOD COUNCIL

PLANNING and LAND USE MANAGEMENT

(PLUM) Committee Meeting

Monday, June 25, 2018 at 4 p.m.

Hollywood City Hall, Large Conference Room

6501 Fountain Avenue (at Wilcox), Los Angeles, CA 90028

The Committee does not take action on behalf of the Neighborhood Council Board. It considers proposals and forwards Committee-approved recommendations as proposed motions to the Board. The Board will consider the Committee's recommendations at a future public Board Meeting and may take final action on the recommendations.

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the presiding officer of the Committee.

“All projects must be notified / invite / get Signatures of adjoining or neighboring property owners and/or occupants in support of the request; Very helpful, especially for projects in single-family residential areas, to minimum 4 block-radius around project. Notification and/or Flyer/ Publicity must have CHNC address, inviting stakeholders to attend the CHNC meeting where the project proposal be presented by representative” Motion 2/8/16 recommended by PLUM committee and ratified by CHNC Board of Directors on 2/22/16.

A. Call to Order.

B. Roll Call

Name	Present	Absent
Ferris Wehbe, Chair		
Wil Anabel		
Joe Rehfeld		

C. Approve Minutes.

Approval of CHNC Planning and Land Use Management (PLUM) Committee minutes from May. Minutes emailed to all Committee Members for review.

D. Public Comment on NON- Agenda Items.

Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. (Up to two minutes per speaker.)

F. Announcement of CEQA Appeal Code Amendment

An ordinance establishing a new Section 11.5.13 within Article 1.5 of Chapter 1 (the Zoning Code) of the Los Angeles Municipal Code, stating that when a decision-maker other than the City Council certifies an Environmental Impact Report, approves an ND, MND, or SCEA, or determines that a project is exempt, that clearance is appealable to the City Council within 15 days of the project's approval.

For more information, visit - <https://planning.lacity.org/ordinances/ProposedOrdinances.htm>

E. Discussion and Possible Action to Approve Recommendation.

1. Case No. ZA-2018-2816-CUB / ENV-2018-2817-CE 6547 W SANTA MONICA BLVD 90038

Project Description:

A CONDITIONAL USE PERMIT TO ALLOW THE SALE AND DISPENSING OF BEER AND WINE FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING 1,856 SQ.FT. RESTAURANT WITH 41 SEATS. HOURS OF OPERATION 9:00 A.M.

Requested Entitlement:

PURSUANT LAMC SECTION 12.24 W,1, A CONDITIONAL USE PERMIT TO ALLOW THE SALE AND DISPENSING OF BEER AND WINE FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING 1,856 SQ.FT. RESTAURANT WITH 41 SEATS. HOURS OF OPERATION 9:00 A.M. TO 2:00 A.M. DAILY. PURSUANT LAMC SECTION 12.24 W,27 A CONDITIONAL USE PERMIT TO PERMIT DEVIATIONS FROM COMMERCIAL CORNER DEVELOPMENT PROVISIONS TO ALLOW FOR THE HOURS OF OPERATION FROM 9:00 A.M TO 2:00 A.M., DAILY.

Applicant:

[Company:LA FOOD GROUP INC]

Representative:

MARIA IMPALA RODRIGUEZ [Company:ART RODRIGUEZ ASSOCIATES]

Permanent Link:

<https://planning.lacity.org/pdiscaseinfo/CaseId/MjIxMTM00>

2. Case No. ZA-2018-2870-ZV-CUB, 1600 N VINE ST 90028

Project Description:

PROPOSED PROJECT IS A RESTAURANT THAT WILL BE SERVING A FULL-LINE OF ALCOHOLIC BEVERAGES IN CONJUNCTION WITH A RESTAURANT THAT WILL OPERATE 24 HOURS A DAY; ALCOHOL SERVICE FROM 6AM TO 2AM, DAILY.

Requested Entitlement:

REQUESTING A CONDITIONAL USE PERMIT PURSUANT TO LAMC SECTION 12.24-W.1 TO PERMIT THE SALE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION WITH A 5,219 S.F. RESTAURANT (WITH 2,657 S.F. PATIO AREA; AND ALSO REQUESTING A ZONE VARIANCE PURSUANT TO LAMC SECTION 12.27

ferris@chnc.org

Post Office Box 93907, Hollywood, California 90093

TO PERMIT A PATIO DINING AREA ON THE SECOND FLOOR OF THE RESTAURANT THAT WILL HAVE A PATIO SEAT COUNT TO TOTAL MORE THAN 50% OF THE INTERIOR SEAT COUNT/AREA.

Applicant:

[Company: 1600 BREAKFAST CLUB, LLC]

Representative:

BRETT ENGSTROM [Company: LIQUOR LICENSE .COM]

Permanent Link: <https://planning.lacity.org/pdiscaseinfo/CaseId/MjIxMTk20>

G. Comments by Committee Members on items not on the agenda:

H. Adjournment

Agenda is posted for public review at the CHNC website www.chnc.org at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Ave. and at the City of Los Angeles Neighborhood Council Support – Early Notification System. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda please contact: Roger Davis (ferris@chnc.org) or Christian Guzman (c.louis.guzman@gmail.com)

Public Notices.

Did you know? You can call 3-1-1 to be connected to any City of Los Angeles service. Use it to report graffiti, arrange for bulky item pick up, or reach any City Department or City Official. Help keep our City clean-USE **3-1-1**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Roger Davis (ferris@chnc.org) of the PLUM Committee, or Christian Guzman, Administrative Assistant (c.louis.guzman@gmail.com). *SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS ANTES (72 horas) ANTES DE LA REUNION. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR CONTACTE A LAS PERSONAS INDICADAS.*

ferris@chnc.org

Post Office Box 93907, Hollywood, California 90093