



Central Hollywood Neighborhood Council

## GENERAL BOARD MEETING AGENDA

MONDAY, May 23, 2022 / 6:00 pm

Via Zoom: <https://us02web.zoom.us/j/81301075493>

Via phone: (669) 900-6833 /Meeting ID: 813 0107 5493

[Link to supporting documents](#)

ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE AND COMMUNITY IMPACT STATEMENT SUBMISSION.

### A. CALL TO ORDER

### B. ROLL CALL

Elvina Beck		
Ferris Wehbe		
Louis Abramson		
Alex Massach		
Daniel A. Perez		
Nicole àBeckett		
Charles Taylor		
Trevor Reed		
Nyeshia Love		

### C. REPORT / COMMENTS from Government representatives in attend

### D. CONSENT CALENDAR:

1. [Approval of 4/25/22 Board Meeting minutes](#)
2. [Approval of the April 2022 MERs](#)
3. Discussion & possible action to submit a CIS in reference to [Council File 22-0600](#) (Budget Proposal FY 2022-2023) and [CF 22-0600-S66](#) (NC Funding Needs)([letter template](#))
4. Discussion & possible action to approve the [2023 Election Information Worksheet](#)
5. The CHNC approves a reimbursement of \$235.89 to CHNC Board Member Daniel A Perez for expenses related to the May 20 Movie Night event
6. The CHNC approves up to [\\$30 to upgrade our annual Google Drive](#) storage capacity from 15 GB (free account) to 100 GB.
7. The CHNC approves up to \$200 for annual Zoom subscription

### E. GENERAL PUBLIC Comment on NON- Agenda items:

Public comment may be submitted by:

1. Emailing [elvina@chnc.org](mailto:elvina@chnc.org)
2. Clicking the 'raise hand' button via Zoom during the period allotted for public comment
3. Dialing \*9 (if joining the meeting via telephone) during the period allotted for public comment.

Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Each speaker shall be limited to 2 minutes.

## F. PRESENTATIONS, MOTIONS & RESOLUTIONS:

1. Presentation by Assistant Chief Drake and Ruben Lopez to survey our community for ways LAFD can best serve constituents.

## G. BOARD REPORTS, including Discussion and possible action items, if listed.

### 1. President, Elvina Beck

The Hollywood Partnership is hosting a Pride Village that will be on Hollywood Blvd between Vine and Cahuenga that will feature a street faire, food, outdoor beer garden, ferris wheel, roller rink, and stage with live entertainment on June 12 from 10:00 a.m. to 10:00 p.m.

- a. Motion to approve up to \$1,200 for promotional items such as hats, bracelets, flags, etc for outreach opportunities

### 2. Vice-President, Ferris Wehbe

### 3. Secretary, Trevor Reed

### 4. Treasurer, Daniel Perez (Second Signer: Elvina Beck)

- A. Budget Advocates update

## H. COMMITTEE REPORTS, including Discussion and possible action items, if listed.

### 1. Safety Committee: Nicole àBeckett, Charles Taylor

### 2. Budget and Finance Committee: Daniel Perez, Elvina Beck

### 3. Outreach Committee: Louis Abramson, Nicole àBeckett

- a. MOTION to have CHNC move forward unilaterally with a CD13 candidate forum to take place some time after the June 7 Primary allowing any other Hollywood NCs to attach themselves as they see fit. The committee recommends that the event be hybrid in nature and that any technical issues be addressed via hiring specialist teams. The Outreach Committee will take the lead in soliciting and drafting questions and publicizing the event.

### 4. Homelessness Committee: Louis Abramson, Nyesha Love

- a. Discussion of changes in the LA County homelessness services landscape, including departure of LAHSA Dir. [Heidi Marston](#) and Dept. of Mental Health Dir. Dr. [Jon Sherin](#).
- b. Report back re: status of the implementation of [LAMC 41.18 "sit, sleep, lie" restrictions in Hollywood](#). (5 mins)
- c. Review of homelessness policies of LA's leading mayoral candidates. (10 mins)
- d. Report back on implementation of the CIRCLE unarmed crisis response system. (5 mins)

### 5. Beautification Committee: Daniel Perez, Trevor Reed

### 6. Legislative Action Committee: Elvina Beck

### 7. Entertainment Industry Committee: Alex Massachi

### 8. PLUM Committee: Alex Massachi, Trevor Reed

- A. **Address:** 6464 Sunset Boulevard #120/120A. C4-2D-SN. **Project Name:** Existing entitled restaurant and theater. **Case #:** ZA 2021-10826. **Project:** Expansion of seating to an existing fully entitled restaurant and theater. **Contact:** Lee Rabun [clr1985lee@yahoo.com](mailto:clr1985lee@yahoo.com). **Request:** Increased seating exceeds 20% of existing capacity, new CUB Application required. Existing CUB Case No. ZA-2019-3729-CUB. Extant of ABC license 47-609914.
- B. **Address:** 1521 N Vine ST. #113. **Project Name:** 800 Degrees Pizza. **Case #:** ZA-1998-898-CUB-PA9. Project: not listed. **Contact:** Kenneth Sanhueza [kenneth@aralicens.com](mailto:kenneth@aralicens.com) **Request:** ABC license.
- C. Briefing on the status of Raising Cane's (ZA-2021-4710-CU-SPR) reconsideration. Proposed action letter concerning the study of access, safety, and circulation at the proposed location. A vote on the proposed letter and possible rescission of prior endorsement will occur at June meeting, enabling Raising Cane's to respond to concerns expressed in the initial notice. (10-15 minutes).

The board is seeking members of the public to participate on all CHNC committees. Interested members

may contact [elvina@chnc.org](mailto:elvina@chnc.org) or attend the meeting. Possible action by the Board includes appointments to the committees. A maximum of two members from the CHNC board can be members of each committee.

**J. COMMENTS by Board Members** - Board members may provide a brief statement of their activities or request that an item be placed on a future agenda item

**K. ADJOURNMENT**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the CHNC website ([www.chnc.org](http://www.chnc.org)), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Ave.;. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact Elvina Beck at [elvina@chnc.org](mailto:elvina@chnc.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Trevor Reed at [treed.chnc@gmail.com](mailto:treed.chnc@gmail.com)

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE CENTRAL HOLLYWOOD NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

**AB 361 Updates -**

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

**Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- (List your physical posting location here)
- [www.NeighborhoodCouncilWebsite.com](http://www.NeighborhoodCouncilWebsite.com)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)