

# **GENERAL BOARD MEETING AGENDA**

MONDAY, June 27, 2022 / 6:00 pm

Via Zoom: <a href="https://us02web.zoom.us/j/81301075493">https://us02web.zoom.us/j/81301075493</a>
Via phone: (669) 900-6833 /Meeting ID: 813 0107 5493

Link to supporting documents

ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE AND COMMUNITY IMPACT STATEMENT SUBMISSION.

### A. CALL TO ORDER

### B. ROLL CALL

Elvina Beck	
Ferris Wehbe	
Louis Abramson	
Alex Massach	
Daniel A. Perez	
Nicole àBeckett	
Charles Taylor	
Trevor Reed	
Nyesha Love	·

## C. REPORT / COMMENTS from Government representatives in attend

### D. CONSENT CALENDAR:

- 1. Approval of 5/23/22 Board Meeting minutes
- 2. Approval of the May 2022 MERs
- 3. Approval of \$100 for tabling fee at LA Pride

# E. GENERAL PUBLIC Comment on NON- Agenda items:

Public comment may be submitted by:

- 1. Emailing elvina@chnc.org
- 2. Clicking the 'raise hand' button via Zoom during the period allotted for public comment
- 3. Dialing \*9 (if joining the meeting via telephone) during the period allotted for public comment.

Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Each speaker shall be limited to 2 minutes.

# F. PRESENTATIONS, MOTIONS & RESOLUTIONS:

- G. BOARD REPORTS, including Discussion and possible action items, if listed.
- 1. President, Elvina Beck
  - 2. Vice-President, Ferris Wehbe
- 3. Secretary, Trevor Reed
- 4. Treasurer, Daniel Perez (Second Signer: Elvina Beck)

- A. Budget Advocates update
- H. COMMITTEE REPORTS, including Discussion and possible action items, if listed.
- 1. Safety Committee: Nicole àBeckett, Charles Taylor
- 2. Budget and Finance Committee: Daniel Perez, Elvina Beck
  - a. The CHNC approves the 2022-2023 Administrative Packet, including annual budget.
  - b. The CHNC approves \$2,000 for August Outreach Event
  - c. The CHNC approves a \$1,000 reimbursement to CHNC board member Daniel A Perez for supplies relating to the June 24 movie night event
- 3. Outreach Committee: Louis Abramson, Nicole àBeckett
  - a. Review of June 7 primary election results pertinent to CHNC activities, namely: City Council District 13, City Attorney, City Controller, Mayor, Sheriff, County Supervisorial District 3, State Assembly District 51, State Senate District 24, US Congress District 30, US Senate. (5 minutes)
- 4. Homelessness Committee: Louis Abramson, Nyesha Love
- 5. Beautification Committee: Daniel Perez, Trevor Reed
  - a. Announcement of 2022 National Night Out on Tues Aug 2 at Helen Bernstein High School
  - b. Announcement of July 24 Community Clean-up from 6-7:30pm at Cherokee/Leland (by Post Office)
- 6. Legislative Action Committee: Elvina Beck
- 7. Entertainment Industry Committee: Alex Massachi
- 8. PLUM Committee: Alex Massachi, Trevor Reed
  - A. Address: 7001/7003 W Santa Monica Blvd Case Number: <u>ZA-2022-3534-CU-WDI</u> Request: Drive-in movie theater, diner and electric vehicle charging stations Contact: Hofman Planning Associates (<u>bhofman@bhofmanplanning.com</u>)
  - B. Name: Echelon At 1200 Cahuenga Address: 1200 Cahuenga Case Number: CPC-2021-10170-GPA-ZC-WDIC Request: Presentation Contact: Ann D'Amato (ann@3dnetworkscorp.com)
  - C. Name: Hollywood Hookah Address: 6510 Hollywood Blvd. C4-2D-SN Case Number: ZA-2021-10681-CUB-CUX Request: Expand seating and add dance floor Contact: Mohammad Rizvi (info@hollywoodhookah.com)
  - D. Name: Hollywood Athletic Club C4-2D Address: 6525 West Sunset Blvd. Suite 100 Case Number: ZA-2021-6559-CUB-CUX Request: Re-entitle for sale and dispensing full-line of alcohol, dancing, and live music Contact: Vicrim Chima (vicrim@epgla.com)
  - E. Name: Raising Cane's C4-2D-SN Address: 6726-6734 W Sunset Blvd. Case Number: ZA-2021-4710-CU-ZV-SPR Request: Letter of support for drive through operations Contact: Sherrie Olson (<a href="mailto:sherrieolson2@gmail.com">sherrieolson2@gmail.com</a>)
  - F. Name: Chipotle Address: 1460 N Vine St. Case Number: Not Given Request: Dispensing of full line of alcoholic beverages Contact: Valerie Sacks (<a href="mailto:valerie@liquorlicense.com">valerie@liquorlicense.com</a>)
  - G. Board may vote on the following letters:
    - a. Raising Cane's Request for Traffic Analysis
      - b. Raising Cane's Opposition Letter
      - c. CHNC Drive Through Opposition Letter

- The board is seeking members of the public to participate on all CHNC committees. Interested members may contact <a href="mailto:elvina@chnc.org">elvina@chnc.org</a> or attend the meeting. Possible action by the Board includes appointments to the committees. A maximum of two members from the CHNC board can be members of each committee.
- **J. COMMENTS by Board Members -** Board members may provide a brief statement of their activities or request that an item be placed on a future agenda item

#### K. ADJOURNMENT

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the CHNC website (<a href="www.chnc.org">www.chnc.org</a>), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Ave.;. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact Elvina Beck at <a href="mailto:elvina@chnc.org">elvina@chnc.org</a>

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Trevor Reed at <a href="mailto:treed.chnc@gmail.com">treed.chnc@gmail.com</a>

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE CENTRAL HOLLYWOOD NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

## AB 361 Updates -

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- (List your physical posting location here)
- www.NeighborhoodCouncilWebsite.com
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

## Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at <a href="mailto:ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org